

# **Gujarat Institute of Development Research Gota, Ahmedabad – 380 060**

# **Application form for the Professor and Director at GIDR SECTION A: GENERAL**

| 1.   | Name in full (In Block Letters) |
|------|---------------------------------|
| 2.   | Sex                             |
| 3.   | Date of Birth                   |
| 4.   | Name of Father/Spouse           |
| 5.   | Name of Mother                  |
| 6.   | Marital Status                  |
| 7.   | Nationality                     |
| 8.   | Category: SC/ST/OBC/Others      |
| 9.   | Mailing Address                 |
| •••• |                                 |
| •••• |                                 |
| Cell | No                              |
| E-m  | ail ID                          |
| 10.  | Permanent Address               |
| •••• |                                 |
| •••• |                                 |
| Cell | No                              |
| E-m  | ail ID                          |

| 11. Present Position                    | 11. Present Position (Designation, Organisation and Basic Pay with Grade) |                       |                   |                               |  |  |  |
|---|---|-----------------------|-------------------|-------------------------------|--|--|--|
| (a) Designation                         |   |                       |                   |                               |  |  |  |
| (b) Organisation                        | (b) Organisation  |                       |                   |                               |  |  |  |
| (c) Basic Pay                           | G   | rade Pay              | Gross Pay         |                               |  |  |  |
| (d) Present Post held                   | from (dd//mm/yyy  | y)                    |                   |                               |  |  |  |
| 12. EDUCATION                           | AL QUALIFICA  | TIONS (Starting w     | ith Undergraduate | e degree)                     |  |  |  |
| Degree                                  | Name of<br>University   | % of Marks /<br>Grade | Subjects          | Year of<br>Passing /<br>Award |  |  |  |
|   |   |                       |                   |                               |  |  |  |
|   |   |                       |                   |                               |  |  |  |
|   |   |                       |                   |                               |  |  |  |
|   |   |                       |                   |                               |  |  |  |
| 12 (A) Title of M.Pl                    | nil. Thesis:  |                       |                   |                               |  |  |  |
|   |   |                       |                   |                               |  |  |  |
| ••••••••••••••••••••••••••••••••••••••• |   |                       |                   |                               |  |  |  |
| 12 (B) Title of Ph.D. Thesis            |   |                       |                   |                               |  |  |  |
|   | ••••••  | •••••                 | •••••             |                               |  |  |  |
|   | •••••   |                       | •••••             |                               |  |  |  |

#### 13. Details of Employment Experience: (In chronological order starting with the most recent)

| Sr. | Name of  | Post Held | Pay Scale | Period of E | mployment | Nature of Duties |
|-----|----------|-----------|-----------|-------------|-----------|------------------|
| No. | Employer |           |           | From        | To        |                  |
| 1   |          |           |           |             |           |                  |
| 2   |          |           |           |             |           |                  |
| 3   |          |           |           |             |           |                  |
| 4   |          |           |           |             |           |                  |
| 5   |          |           |           |             |           |                  |

#### 14. Details of Administrative Experience

| Sr. | Name of the Organisation | Position Held | Duration |    |
|-----|--------------------------|---------------|----------|----|
| No. |                          |               | From     | То |
| 1   |                          |               |          |    |
| 2   |                          |               |          |    |
| 3   |                          |               |          |    |
| 4   |                          |               |          |    |
| 5   |                          |               |          |    |

# SECTION B: PERFORMANCE BASED APPRAISAL SYSTEM (PBAS) PROFORMA BASED ON THE ACADEMIC PERFORMANCE INDICATORS (API)

#### **Category I: Research Publications**

| SI.NO. | Nature of<br>Activity            | Details of Activity  | API Score<br>Allotted | Self-<br>appraisal<br>Score | Verified APA<br>Score |
|--------|----------------------------------|--|-----------------------|-----------------------------|-----------------------|
| I(a)   | Research Publication  (Journals) | International Refereed Journals which are indexed publications.                              | 25/publication        |                             |                       |
|        |                                  | Reputed National Journals<br>Category A having<br>ISBN/ISSN No.                              | 15/publication        |                             |                       |
|        |                                  | National Journals Category A having ISBN/ISSN No.  | 10/publication        |                             |                       |
|        |                                  | Other Journals having ISBN/ISSN No.  | 7.5/publication       |                             |                       |
|        | ,                                | Indian language journals   | 7.5/publication       |                             |                       |
|        |                                  | Full papers in Published<br>Conference proceedings,<br>etc.(abstracts not to be<br>included) | 15/publication        |                             |                       |

| I (b) | Research Publications (books, Chapters in books) | Books Published by International Publishers  Books by/national level publishers/State and Central Govt. Publications With ISBN/ISSN | 50/sole author;<br>10/chapter in an<br>Edited book<br>25/sole author,<br>and5/chapter in<br>edited books |  |
|-------|--|---|--|--|
|       |  | Books by Other publishers<br>With ISBN/ISS Numbers  | 15/sole author,<br>and3/chapter in<br>edited books   |  |
|       |  | Edited Books published by Internal/national Publishers  | 20   |  |
|       |  | Books Edited by Other Publishers having ISBN/ISSN No.   | 15   |  |
|       |  | Institute Working Papers  | 10   |  |
|       |  | Publications by International<br>Organizations and bodies in<br>the form of book, reports,<br>working papers etc.                   | 25/sole author<br>and5/chapter in<br>reports   |  |
|       |  | Drafting Central & State<br>Government Committee<br>Reports and Policy Papers   | 25/sole author<br>and5/chapter in<br>reports   |  |

# **Category II: Research Projects/Consultancies**

| Sl. No. | Nature of<br>Activity                | Details of Activity  | API Score<br>Allotted            | Self-<br>appraisal<br>Score | Verified<br>API<br>Score |
|---------|--------------------------------------|--|----------------------------------|-----------------------------|--------------------------|
| II(i)   | Sponsored<br>Projects<br>Awarded     | Self-Initiated Research<br>Projects amount mobilised<br>(on completion of Project) | 3 per lakh of<br>Project grant   |                             |                          |
| II(ii)  | Completed projects                   | Completed project report (Accepted by funding agency)                              | 5 per lakh of<br>Project amount  |                             |                          |
| II(iii) | Consultancy<br>Projects<br>awarded   | Awarded to Self  | 1 per lakh of consultancy amount |                             |                          |
| II(iv)  | Consultancy<br>Projects<br>Completed | Awarded to and Given by Institute  | 3 per lakh of consultancy amount |                             |                          |

## Category III: Participation in Seminars, Conferences, Workshops, etc.

| SI. No.   | Nature of Activity   | Details of Activity   | API Score<br>Allotted | Self-<br>Appraisal | Verified<br>API |
|-----------|--|---|-----------------------|--------------------|-----------------|
|           |  |   | Anotted               | Score              | Score           |
| III (i)   | Research Methodology Course/Refresher Course/Training/ Workshops | <ul> <li>a) Research Methodology course (not less than two weeks/workshops of not less than one week)</li> <li>b) Research Methodology Course (Less than one week)</li> </ul> | 20/each event         |                    |                 |
| III (ii)  | Papers in<br>Conferences/<br>Seminars/Workshops<br>etc.          | Participation and Presentation of research papers   |                       |                    |                 |
|           |  | International/Foreign<br>Conference, etc.   | 10/each               |                    |                 |
|           |  | National  | 7.5/each.             |                    |                 |
|           |  | Regional/State Level  | 5/each                |                    |                 |
|           |  | Institute Organized National<br>Seminars  | 5/each                |                    |                 |
|           |  | Local- University/ Institute/<br>College Level  | 5/each                |                    |                 |
| III (iii) | Participation in Conferences/Seminar/                            | International/foreign   | 10/each               |                    |                 |
|           | Workshops  | National  | 5/each                |                    |                 |
|           | /symposia to deliver invited lectures/act as                     | State level/Regional  | 3/each                |                    |                 |
|           | panellist and/or chair sessions                                  | University/College level  | 2/each                |                    |                 |
| III (iv)  | Conferences/ Seminars/ Workshops etc.                            | Participation without paper   |                       |                    |                 |
|           |  | International/Foreign<br>Conference, etc.   | 5 /each               |                    |                 |
|           |  | National  | 3/ each               |                    |                 |
|           |  | Regional/State Level  | 2/ each               |                    |                 |
|           |  | Local- University/Institute/<br>College Level   | 2/ each               |                    |                 |
| III (v)   | Invited lectures   | At universities/Colleges/<br>Institutes, etc.   | 5/each                |                    |                 |
| III(vi)   | Internal Seminars  | At the Institute  | 5/each                |                    |                 |

## **Category IV: Teaching and Other Academic Activities**

| Sl. No.  | Nature of Activity  | API Score Allotted                                  | Self-<br>appraisal<br>Score | Verified<br>API Score |
|----------|---|---|-----------------------------|-----------------------|
| IV(i)    | Participation in University Teaching                        | Max.20/10per course                                 |                             |                       |
| IV(ii)   | Lectures taken in Methodology/Training<br>Courses           | Max 20/5per lecture                                 |                             |                       |
| IV (iii) | Ph. D. Awarded  | 10/each candidate                                   |                             |                       |
| IV (iv)  | Ph.D. Guidance (for first 3 years)                          | 5/each<br>Candidate actively<br>Engaged in research |                             |                       |
| IV (v)   | Membership of Academic Bodies of Universities               | Maximum20/5 Per<br>body                             |                             |                       |
| IV(vi)   | Member Editorial Committee of<br>Academic Journals          | Maximum10/5 Per journal                             |                             |                       |
| IV(vii)  | Referee of research papers for journals                     | Max.10/2per paper                                   |                             |                       |
| IV(viii) | Positions in Academic Associations                          | Maximum10/3 Per position                            |                             |                       |
| IV(ix)   | Membership of Committees of UGC, ICSSR, etc.                | 15/5per committee                                   |                             |                       |
| IV(x)    | Membership of Committees of State<br>Government/Departments | Maximum10/5 Per<br>Committee                        |                             |                       |
| IV(xi)   | Ministries and Organizations/All India<br>Institutions      | Maximum 20/10 Per<br>Committee                      |                             |                       |

### Category V: Participation in Corporate Life of Institute

| Sl. No. | Nature of Activity   | API Score Allotted | Self-<br>appraisal<br>Score | Verified<br>API Score |
|---------|--|--------------------|-----------------------------|-----------------------|
| V(i)    | Membership of Institute Committees                                   | 5                  |                             |                       |
| V(ii)   | Organisation of Seminars, Conferences, Workshops etc.                | 10/each            |                             |                       |
| V(iii)  | Participation in Seminars, Workshops held in Institute without paper | 2/per activity     |                             |                       |
| V(iv)   | Acting as rapporteur, chairman of session, etc.                      | 10/3per activity   |                             |                       |
| V(v)    | Sharing of any other important activity (Specify)                    | 10/3per activity   |                             |                       |

|  | will be shared equally by  |
|--|--|
| form subsequently, only the difference in marks will be co   | onsidered.   |
| The proforma should be submitted to along with support   | orting papers and documents.   |
| I hereby declare that all the particulars given in this ap-<br>correct to the best of my knowledge. If anything is fou<br>stage, my candidature/appointment may be cancelled | oplication form are true and not false or incorrect at any   |
| (dd//mm/yyyy)  | (Signature of the Candidate)   |
|  | In case of joint projects and joint papers marks of the contributors.  Marks for an activity will be claimed at one point only, form subsequently, only the difference in marks will be on the proforma should be submitted to along with support I declare that I have not been convicted in any criminal I hereby declare that all the particulars given in this appropriate to the best of my knowledge. If anything is four stage, my candidature/appointment may be cancelled assigning any reason thereof. |